

FOXBURG HICKORY CHAMPIONSHIP AUGUST 7-10, 2025

| Address | | City | State Z | Zip |
|---------------|-------------------|-----------------------|---------------|--------|
| Phone | | Email | | |
| Guests and | d names: | | | |
| Division | Field Eligible | Balls Required | Clubs | Choice |
| Open | All | Park Line or Bramble | Pre-1900 | |
| Open Senior | Over 60 | Park Line or Bramble | Pre-1900 | |
| Open Master | Over 70 | Park Line or Bramble | Pre-1900 | |
| Open Reserve | All HDCP | Park Line or Bramble | Pre-1900 | |
| Braid | All | Braid Line or Bramble | Smooth Face | |
| Braid Senior | Over 60 | Braid Line or Bramble | Smooth Face | |
| Braid Master | Over 70 | Braid Line or Bramble | Smooth Face | |
| Braid Reserve | All HDCP | Braid Line or Bramble | Smooth Face | |
| /lodern | Over 60 | Choice | Hickory Shaft | |

Entry Fee - \$285 Make Checks payable to Tom Johnson, please mail your entry form and entry fee to:

Tom Johnson, Tournament Director 138 Waterford Way, Tallmadge, Ohio 44278

Vardon bramble limited flight